

First Presbyterian Church Hubbard, Ohio

Foreword

Much of the early history of the early activity of the Hubbard Presbyterian Church is buried with the Scotch-Irish pioneers who established it. Local church records, prior to 1871, have been lost, and church history must be laboriously pieced together from scattered documents relating to the southeastern section of the Western Reserve.

The route of the survey parties prior to 1800 was through the Mohawk Valley of New York, then by way of the Great Lakes. The later pioneers used the trails through the Penn's Colony, over the mountains to the junction of the Allegheny and Monongahela, and up the Beaver River to the rolling hills of Ohio.

In 1804 the First Presbyterian Society was organized, and a log Meeting House was erected on the site of what is now known as the Old North Cemetery. In the years that have followed, people from many countries of Europe, embracing the Calvinistic Creed, have added their strength and zeal to the Church.

History of the First Presbyterian Church

Early in the 17th Century, a stern and determined peoples made the migration from England, Scotland and Northern Ireland following persecution by the English Kings. They made their way to New England, preferably Connecticut, where they struggled for the independence of American colonies.

The Scotch-Irish Presbyterians were fierce in their adherence to the Calvinistic creed. They were determined to pursue their own religious and economic ways and they were in the front ranks of the soldiers of the Revolution. Presbyterians served in all grades from simple private to general and even to signer of the Declaration of Independence. Following the war many Presbyterians left their Puritan neighbors and pushed through the wilderness to buy lands in the Western Reserve, due to an unusual treaty by which the state of Connecticut retained its ownership to a section of land. Such a pioneer was Samuel Tylee, agent of Nehemiah Hubbard, who arrived on September 1, 1801 from Middletown, Connecticut. A short time later, Mrs. Tylee was persuaded to come to this wild country only by a gift of 100 acres of land south of the present village. In the many years that have followed, people from many countries of Europe have added their strength and spirit to the church.

Life in the small village of Hubbard was closely connected with the church. The township was heavily wooded and the pioneers were hard pressed to open up the land to agriculture.

Saw mills had to be erected, millstones sawn for grinding grain, and tanneries and cording mills set up for harness and clothing. Our town was then known as Tylee's Corners.

The First Presbyterian Church of Hubbard is one of the oldest churches in the community and dates its organization back to the year 1804 or 1805. The exact dates of the founding of the church and all other history prior to 1871 are impossible to obtain because such records were destroyed.

The first church building, a log structure, was built just north of the village on a site now known as the "Old North Cemetery." The church soon became the center around which the political

and social life of the community revolved. It was this bond that held the people together for protection against common hazards of the wilderness, sickness, wild beasts and insects and even the want of the bare necessities of life. Church services afforded a meeting place for the exchange of information and conferences for mutual aid and protection. Indians, though mostly indolent and friendly, remained in the region of this church until 1811.

Many lay preachers traveled through the woods to serve our church and other communities in Western Pennsylvania. Ordained ministers would "ride circuit" and visit Presbyterian families, baptizing their children, marrying their sons and daughters and burying their dead, many of who lie buried in the churchyard around the old log church.

On January 25, 1815, Reverend James Satterfield was called to the church of Hubbard, Ohio for ½ of his time, the other ½ being spent at Moorfield. He devoted over 50 years to ministerial labors and much of his time was spent in Hubbard.

No doubt Reverend William Wick, an itinerant minister of Erie Presbytery, made frequent visits here, as surely did Reverends McCready, McDermott, Rockwell and later, Reverend Buell Love, grandson of a founder of the church.

The early members included such well-known names as Sylvester Tylee, Samuel Tylee, William Clingan, Thomas McMoran, William Porterfield, John Jewell, Charles Stewart, Thomas Roberts, Festus Giddings, Robert Love, and their families.

John Jewell, Sylvester Tylee and William Clingan were elected first elders.

On April 15, 1831 Reverend Satterfield was released from his duties.

Hubbard was in the area of the Redstone Presbytery, established from the General Presbytery founded by Francis Makemie in 1705 or 1706. Redstone took in all Presbyterians west of Laurel Ridge between Lake Erie and the Kanawha River. In the 1804 organization, divisions of Redstone placed Hubbard church in the Presbytery of Erie, that included sections of western Pennsylvania as well as Ohio. Further divisions place our church in Hartford Presbytery (1808) which included all the Western Reserve and in 1834 the name was changed to Beaver.

Once again in 1839 Hubbard was relocated by the Synod of Pittsburgh in New Lisbon Presbytery. In 1870, by call from Cleveland Synod, Hubbard became a part of Mahoning Presbytery.

Early in the century, the log church was replaced by a frame dwelling, which was occupied for nearly 30 years. The site of this frame dwelling was likely acquired by the trustees of the First Presbyterian Society from Timothy and Rhoda Roberts on February 15, 1828, the original deed for which is still among our church records.

In 1857 a house of worship was built within the village on land donated by Mrs. Maria A. Clingan and Eliza Hager, daughters of Samuel Tylee. This is now the southeast corner of West Liberty Street and Hager Street. This sanctuary was to be our home for 102 years. Remodeling was done in 1891, during the pastorate of the Reverend A. d. Collins, and again during the pastorate of the Reverend John O. Miller in 1923, when the colored glass windows were discarded.

After 1857 the striking of coal to the east and northwest of the township brought, for the next 15 years, many changes to the village. Houses were put up in haste, too narrow streets were laid out, and soon, there was a population of nearly 2,000. Many sons of the church were called to arms in the Volunteer Regiments with the coming of the Civil War. Robert Porterfield, Superintendent of the Sunday school, enrolled recruits. Members of the 171st Ohio Infantry were

William Porterfield and his brother James, Hugh H. Love, Jr., James A. McCreary, Samuel H. Tylee, Hewitt H. Clingan, Lorenz Clingan, Daniel Murphy and Robert J. Jewell. Noah Pound joined the 105th Ohio Volunteer Infantry and John Bell the 84th. Milton Mathews joined the 19th Ohio Volunteer Infantry and Calvin N. Clingan served 4 years with this regiment, and took part in every major engagement of the war except Shiloh. Lyman Tylee was killed at Stone River.

In 1873 the Reverend J. H. Wright was ordained and installed. Several revivals occurred during his pastorate.

In 1874 Session records show 83 members and this increased to 104 in 1878.

A few families in our present membership can claim direct descent from the original founders of the church (1804). Others have direct blood relationship to the 83 members of the roll of 1874, which is the oldest it was our privilege to examine. A third class of unusual interest is a group of names which run through the records of the church for over a hundred years, descendants of which no longer are found on the membership roll.

In the first class are the descendants of Samuel Tylee and William Clingan. Mrs. Grace Abrams is a great granddaughter of both Tylee and Clingan, and the late Earl and Leonard Stewart, Lawrence Stewart and Mrs. Lorena Young are great, great grandchildren of both of these pioneers. Mrs. Clarice C. Booth, Mrs. Helen Wohlgamuth and Mrs. Dorothy Langle are great, great grandchildren of William Clingan. Their grandfather Calvin N. Clingan served 50 years as a ruling elder until his death in 1925, and 32 years as clerk.

J. E. Roberts, Mrs. Margaret Whitelock and Mrs. Mae Ditmansen, along with other members of the Roberts family, are direct descendants of Thomas and Timothy Roberts (Robards), the former being a trustee of the church in 1828.

The second group joins families to the roll of 1874 and includes Mrs. Lenore Butler, Miss Irene Kashner and Mrs. Laverne Wilson descending from Samuel and Sarah Murphy. Samuel serving as a ruling elder in 1871; Samuel N. Kerr and Virginia Ballenger from ruling elder Samuel L., from 1871 - 1900; Mrs. Maud Kerrigan and her children Mrs. Mary L. McClelland, Mrs. Mae Linn, Myron Kerrigan and the late Mrs. Sarah Straitiff descended from Myron and Mary Ann Jackson enrolled in 1878. The late Earl Pettitt and his brother Henry were sons of the late Elder Dennick Pettitt who was an early member (1876) and served as elder until his death in 1948. Mrs. Mayme Crooks is a niece of Mrs. S. Q. March whose husband was elder and treasurer of the congregation for many years. Mrs. Effie Thomas is a niece of Albert Allen, who sang in the choir for many years after the turn of the century. Other early members are still being represented in bloodline with us today as we find the names of Burnett, Jacobs and Feidler.

The third group recalls names of longtime members remembered by many in the church today. Elder William Porterfield, grandson of a founder, was an elder for 62 years until his death in 1933. J. William Fox, clerk from 1873 until 1893 and an elder until his death in 1900, and Halls, Cramers and McMurrays were kin folk to Miss Emily McMurray, who, although a resident of California, is a staunch adherent of the church. Elders George H. Stewart, Benjamin T. Mayers, Hewitt H. Clingan, the Jackson, McKelveys, Jewells, Mathews, Hudsons, Moores, Burnetts, Gardners and many others.

During the early years of the church dismissals and suspensions were common, arising from non-attendance, non-payment of dues and "dissolute living." In 1879 we saw an increase of 26 members. Many times the session was required to settle complaints of members against fellow members and one case during that period shows a serious disagreement on doctrine between pastor and session. This led to dissolution of the pastorate.

In March 1881, a narrative was adopted expressing "Thanks to God for His Mercy during the past church year, when not a single member, old or young, had died. There had been little sickness, and peace and prosperity had prevailed through the year."

Supply ministers came regularly with preaching twice each Sabbath. Attendance in the morning was 110, evening 40, with a membership of 138. Special children's services were held every 2 months but this did not yet result in bringing them out to regular church services.

In 1885 the women of the church organized a missionary society which became the strong arm of the church in benevolence, especially the National and Foreign Missions. Also in 1885, Miss Marie Hulbert, sister of Mrs. Abrams, began a long career as church organist, terminating only with her death in 1912.

The W. C. T. U. asked the session on April 9, 1893 to use unfermented wine on Communion occasions.

At the turn of the century, considerable interest was shown in young people's work and Christian Endeavor, as well as Sunday school class organization, but the report to the Presbytery indicated "no unusual interest in spiritual things."

Choir troubles arose and many of the older members took a hand at solving the difficulties, which seemed to be created by the addition of younger people to the established choir. The choir was given the authority to choose its own officers and even to select its own anthems for morning service in 1903.

A few years later the LADIES INDUSTRIAL SOCIETY was dissolved by Presbytery because it was being "productive of strife and dissension in the congregation."

At this period the church seemed to be well stabilized and functioned in a normal and sedate manner under the guidance of our more mature elders, William Porterfield, C. N. Clingan, Dennick Pettitt, Carl Abrams and Earl Stewart, until the impact of World War I.

In 1917, when our nation became involved in the world conflict, which had then seen 3 years of war, the young men of the church were called to arms. Among these were Raymond Bond, Alfred and Fred Button, Scott Moore, J. Eugene Roberts, Lawrence M. Stewart, J. Leonard Stewart, William F. Davies and Raymond Schottenberg. After the war, there was an influx of veterans, who together with the aforementioned took active parts in congregational affairs. Among these were James Barclay, Lee Birkenmyer, Howard G. Boren, Paul L. Booth, A. R. Frye, Don Henry, A. A. Steinbeck, Abraham Sechler, E. E. Whitelock, Glen R. Davies, Howard T. Ditmansen and Howard Thomas. Many other veterans through wife or child were associated with the congregation.

Records disclose that the Sunday school was active in the congregations as early as 1817 in Redstone and Erie Presbyteries, but known as Bible and Morals Schools. We find no records of such a school in our church other than that mentioned above when Mr. Robert Porterfield was superintendent during the War of 1861-65. Mr. Samuel N. Kerr was Sunday school superintendent about 1923, followed in this office by Mr. Charles H. Anderson.

Howard Thomas succeeded Paul L. Booth, superintendent for 5 years (1925-1930). Roy E. Ferguson, Wilbur Simpson, George Guides, James Barclay, Don Henry, Wilbur Kyle and Ernest Edge have more recently been superintendents. At the time of her retirement in 1943, Mrs. Dale Jacobs had been teacher of the beginners' class in the Sunday school for more than 33 years. Mrs. Andrew Mores is now in her fourth decade as teacher of boys. Their influence upon the small ones of the congregation was such that it can be traced directly into the Communicant Classes and the roll of the congregation in later years. Many other teachers share with Mrs. Jacobs and Mrs.

Mores the credit for the knowledge of the Bible now found in the congregation. The Sunday school has had as many as 22 classes at one time, with a probable maximum attendance of 220.

In 1928, with Dr. Hazlett as pastor, the report of the Annual Congregational Meeting discloses the membership as 303 with the following organizations reporting: Mission Fund, Building Fund, Sunday School, Men's Club, Young Women's Missionary Society, Westminster Guild, Women's Missionary Society, Philathea Class, Young People's Christian Endeavor, and Junior Endeavor.

David H. Young, a member of this church, became a candidate for the ministry in 1942 and was ordained June 6, 1944.

In the same year, the note and mortgage for which payment the congregation had been pledged, was fully paid and the mortgage burned the 16th day of April. F. M. Stevenson, S. N. Kerr, Dr. W. H. Button, P. A. Jackson and D. L. Windsor constituted the committee, which was in charge of the remodeling which occurred in 1923.

In 1946, this church contributed \$3,168.00 to the Restoration Fund of the Presbyterian Church in the U. S. A., for restoration of churches and schools following the war period. Mr. Ray Ballenger was chairman of the local work and Paul L. Booth was chairman of this work for Mahoning Presbytery, which raised a total of \$225,000.00. Mr. Robert A. Fulton is currently serving Mahoning Presbytery as chairman of the National Building Fund Campaign.

It seems our church was never in a position to acquire a musical instrument of greater ability than a piano until an electric organ was purchased in 1949 through donations by various members of the congregation as a result of a meeting sponsored September 21, 1947. With the added incentive of an organ, electric chimes were added and the choir became robed in 1949.

Conforming to the practice of other churches in the denomination, a Women's Society with 5 Circles was organized in 1951.

The various bequests by which funds were left subject to the control of the trustees of the church, were consolidated into one account which now exists as a trust fund of this church and is administered under an agreement between the trustees and The Dollar Savings and Trust Company of Youngstown, Ohio. Some of the former members of the congregation have perpetuated their giving to the church through their donations. This trust fund now has a principle of approximately \$10,000.00.

Prior to 1946, all elders were elected to serve for life. The records disclose the following in this category: Sylvester Tylee, Robert Love, John Jewell, founders; Samuel Murphy, J. W. Fox, William H. Porterfield, Calvin N. Clingan, Samuel L. Kerr, George H. Stewart, S. Q. March, John H. Anderson, Dennick W. Pettitt, Benjamin F. Mayers, Earl S. Stewart, Roy M. Trigg, John Williams, Carl H. Abrams, Hewitt H. Clingan, Fred Wheeler and Andrew P. Moyers.

Since 1946 the following have served as elders and are not eligible to succeed themselves as rotating elders: Ira Carter, Ray Ballenger, Paul L. Booth, Frank M. Stevenson, Oscar Mitchell, William Linsley, Abraham Sechler, Keith Burnett, George Guidosh, Clifford Harmon, Earl Pettitt, William W. White, Wilbur D. Kyle, O. H. McClelland, Robert Noderer, Al Zoller, Howard Thomas and Walter Holt.

In 1803, the Reverend William Wick performed the marriage ceremony for William Clingan, Jr., and Lydia Roberts, and signed the certification recorded in Trumbull County Court House, it being one of his known 55 marriage services. See Volume 1, Trumbull County Records.

The Reverend James Satterfield was pastor of this congregation from 1812 to April 6, 1831, as well as Brookfield and Moorfield (Hickory).

First Presbyterian Church of Hubbard starts its 151st year with a membership of 470, under the pastorate of Reverend John Calvin Little, who was called by the congregation in the spring on 1954. Through the untiring efforts of the present board of trustees, with the help of the Women's Association, Wilda Davis Class, and the Hazlett Memorial Class, the Manse was completely renovated to receive the pastor and his family. This short history of the church would not be complete without the mention of the many members, both men and women, who served the congregation in temporal and spiritual capacities: members of the session, board of trustees, the deacons, teachers and officers of the Sunday school, the Men's Club, the Women's Association, and officers of the congregation. Mention is made in the minutes of the session of the splendid work of the many who served as financial secretaries and treasurers, directors of the canvass and those whose labor and gifts have added to the beauty and dignity of the sanctuary.

The church commences its 180th anniversary year with a membership of 618, and the dedication and commitment of these members by service on the Session, Wilda Davis Class, Women's Association, the Deacons, the teachers and officers of the Christian Education department and officers of the congregation.

Many have given of their time, talents and financial resources toward meeting the challenge of accomplishing God's work and are without mention in this short history.

Their generosity and dedicated labor live in the existence of the church; the beauty and dignity of the sanctuary and spirit of God's love and fellowship it exudes to the community and beyond.

Reverend Robert E. Pugh (1899 - 1904)

Reverend Pugh was the youngest man to accept the pastorate of our church. A vacant lot between the Corll and Roberts property provided a crude tennis court. The manse at that time was at the site of a doctor's office today and Reverend Pugh would coach the boys in tennis. Mrs. Pugh taught a Sunday school class which contributed funds to pay off the debt for the stained glass windows, which were removed in the remodeling of 1923.

Reverend Alan Long, D. D. (1904 - 1911)

Reverend Long served the church from 1904 to 1911.

Reverend W. C. Ferver (1911 - 1917)

After Reverend Ferver came to this church Mrs. Ferver died. He later married Maude Howe and both were active in the affairs of the church.

Reverend G. B. Booth, D. D. (1918 - 1922)

Dr. Booth came to our church while the world was engaged in World War I. Many of the young men of the church were in the armed forces.

With an increase of enrollment, talks began to center around a remodeling of the old structure. Without sufficient education or kitchen facilities, the project was soon underway. The sanctuary was enlarged, the south end of the old sanctuary made into a combination dining and meeting room and an addition on the east. The basement was rebuilt to house classrooms and a new entrance was added to the front of the sanctuary.

Mrs. Booth was instrumental in forming the Hubbard Lyric Club.

Dr. Booth's speech was characterized by a broad brogue, which attested to his Scotch ancestry.

Reverend John O. Miller (1922 - 1926)

Reverend Miller was called during the period of greatest growth of membership. With the completion of the remodeling in 1923, attendance in all branches of the church was at a high level.

Reverend C. G. Hazlett, D. D. (1926 - 1935)

Dr. Hazlett served our church from 1926 to 1935 and had been an Army Chaplain during World War II. He had two sons in the ministry and a daughter, Mrs. Verne Buchanan, later to be president of the Council of Women of the Presbyterian Church.

After a pastorate of nearly 10 years, Dr. Hazlett was stricken with cancer and died following surgery.

Reverend Paul T. Gerrard (1935 - 1946)

Reverend Gerrard entered into one of the longest ministries in our church in modern times. Reverend Gerrard's pastorate was marred by our entry into World War II. World War II found some 81 men and 3 girls had enlisted in the armed forces. Two young men, Howard G. Boren, Jr. and Walter Korth made the supreme sacrifice.

Reverend Arthur G. Walter (1946 - 1953)

Reverend Walter took an interest in reorganizing the Boards of the church into working bodies. He brought the system of rotating Elders in our church. All of the previously Ordained Elders served faithfully on the Session until they either moved from the community or passed away. Mrs. Walter took an active interest in the Women's Organization.

Reverend J. C. Little (1954 - 1959)

During his pastorate the 150th Anniversary celebration took place on West Liberty Street and soon plans were made to build a new brick sanctuary 'on the hill'. It was dedicated November 22, 1959. Reverend Little left to become General Presbyter of Mahoning Presbytery.

Reverend P. T. Thorne (1959 - 1972)

Reverend Thorne initiated the sale of bonds among church members; the bonds to be retired from funds derived from proceeds of a Building Fund drive. The Christian Education building was erected without assuming additional debt. Mrs. Thorne was instrumental in revitalizing the youth programs of the church. The church entered into its greatest period of growth, attaining over 600 members. A Nursery School was begun in our church for the children of the community.

This era found our country in the Viet Nam War. Many of our youth were in the armed forces.

Eventually the church property was clear of debt and the mortgage was burned.

Reverend L. W. Barnard (1973 - 1976)

Reverend Barnard came to our church during the transition of Mahoning Presbytery to Eastminster Presbytery. 117 members joined the church and 1 adult and 32 infants were baptized during his pastorate.

Reverend Earl E. Caldwell (1979 -)

Earl E. Caldwell began his pastorate in August of 1979. Under his leadership we saw results of a strengthening of the spiritual life of the congregation, exploring the dimension of church growth, developing programs of leadership training, broadening our concern for the community beyond our doors as we worked with our sister churches, enlarging the number of persons serving on the Session, increased participation of the congregation in Session committees, substantially improved financial support.

Wilda Davis Memorial Class

The Wilda Davis Memorial Class, organized in 1929, was named for a very faithful member who had passed away a short time before. The class had been in existence for some time with A. C. Cowin as teacher. We met at different member's homes on the third Monday evening of each month. A few years ago we changed the time to noon and the place to the church parlor.

The class has been blessed over the years with very faithful workers. Eve Thomas, treasurer for many, many years kept the very strictest account of our money. Josephine Rogers has taken over that job. Mary Rhodanz, who has been secretary for several years, is very exacting in keeping the minutes. There were and are many others who have given much time and service to the class and church.

Emily McMurray was our teacher following A. C. Cowin. When Emily moved to California to live, Mabell Burnett took over. After several years she moved to North Carolina, so we asked Reverend Gerrard to help us out. He taught several years and then Lorena Young became our teacher. She is still teaching the class today. We have an attendance of 8 or 10 at Sunday school. On the roll we have 18 active members and a few inactive.

We had always dreamed of having our own classroom. That dream came true when the new church was built. We were eventually assigned a room of our own. With money left to the class from the estate of Mrs. Elizabeth Bata, who had been a faithful member, Reverend Barrie Bode and William Schaffer paneled and papered the room for us. New curtains were later bought so we now have a very pleasant room for our Bible Study. During the week the room is used for other purposes.

We have given money over the years to help with the church's needs. We place flowers on the pulpit at communion time; sent cards to ill members and help wherever we can. At our annual Christmas party instead of a gift exchange we give that money to the deacons. Thanks to Kathleen Maxwell and her helpers we served a delicious meal.

Members of those first meetings who are still are part of the class are – Effie Thomas, Bessie Austin, Clair Booth, Dorothy Hamill, Winifred Crawford, Ethel DeVassie, Helen Wohlgamuth, and Lorena Young.

Women's Association

The Women's Association was organized in 1951 with 5 circles. Over the years tax stamps were saved and turned in for refunds from the state. We purchased luncheon sets, chairs and mirror for the ladies rest rooms, a memorial plaque for men of the church, refrigerators for the kitchen and a Westinghouse roaster with T. V. stamps, parlor furniture, letters for the front of the church, curtains in the social room and tables and chairs for the social room.

We have contributed financially to our church as well as spiritually; served countless dinners, washed many drapes and more windows—even scrubbed floors.

Louise Brooks has lugged literally tons of clothing to be mailed to Kentucky and also Trumbull County Home and various nursing homes.

We have served with tears when a loved one was gone and happiness when one in our midst married; so traveling along these years we have grown by fellowship in love and tolerance—

maybe a few extra pounds and many gray hairs but the friends we've made and the countless hours of work to accomplish our goals have made the years pass quickly.

Pastors from 1804 to 1984

The thanks, prayers and gratitude of our present and past congregations are herein expressed to the following pastors, who serve and have served this Church since 1804:

The Reverend Earl E. Caldwell	1979
The Reverend L. Wayne Barnard	1973-1976
The Reverend Phillip T. Thorne	1959-1972
The Reverend J. C. Little	1954-1959
The Reverend A. C. Walter	1946-1953
The Reverend P. T. Gerrard	1935-1946
The Reverend C. G. Hazlett, D. D.	1926-1935
The Reverend J. O. Miller	1922-1926
The Reverend G. B. Booth, D. D.	1918-1922
The Reverend W. C. Ferver	1911-1917
The Reverend A. Long, D. D.	1904-1911
The Reverend R. E. Pugh	1899-1904
The Reverend H. Cooper	1896-1898
The Reverend A. D. Collins	1891-1895
The Reverend B. A. Watson	1887-1889
The Reverend J. H. Clarke	1886-1887
The Reverend D. V. Mays	1885-1886
The Reverend H. H. Frye	-1885
The Reverend C. J. Forsythe	1884-1885
The Reverend J. H. Wright	1873-1884
The Reverend G. Rice	1871-1873

The years in which the following pastors served are not available:

The Reverend B. Love	
The Reverend McDermott	
The Reverend W. Wick	
The Reverend A. McCready	
The Reverend W. G. March	
The Reverend Lyons	
The Reverend Rockwell	
The Reverend J. Anderson	
The Reverend J. Satterfield	1812-1831

MEMBERS of FIRST PRESBYTERIAN CHURCH in full time ministry:

The Reverend Aubrey Crawford
The Reverend William Popa
The Reverend Carl Thompson, Jr.
The Reverend David Young